

COWBOY'S REGIONAL RODEO ASSOCIATION

2018 CONTRACT ACT SHOWCASE

RON HUNTER - CONTRACT PERSONNEL DIRECTOR

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OCTOBER 13TH 2018 - HARPER STADIUM - FT. SMITH

***** BUCKLES TO CHAMPIONS *****

~~~ OPEN TO EVERYONE ~~~

**PAST CHAMPIONS WELCOME**

THIS IS THE SHOWCASE ENTRY FORM ONLY

\*\*\*\* PLEASE PRINT CLEARLY \*\*\*\*

NAME \_\_\_\_\_

NAME OF ACT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ TEL \_\_\_\_\_

ARE YOU A CURRENT MEMBER OF THE CRRA ? \_\_\_\_\_

CATEGORIES YOU WISH TO ENTER ( CIRCLE EACH ONE )

ANNOUNCER \* BARREL MAN \* DRESS ACT \* COMEDY ACT

MULTIPLY EACH CATEGORY ENTERED BY \$110.00 (ENTRY FEE). IF YOU WANT TO BECOME A CRRA MEMBER OR WANT TO RENEW, COMPLETE THE MEMBER APPLICATION AND ADD THE MEMBERSHIP FEE, THAT WILL CARRY YOU THROUGH NEXT YEAR. MAIL THE ENTRY FORM AND TOTAL TO ABOVE ADDRESS BY OCTOBER 6<sup>TH</sup>. PAYMENT SHALL BE IN FORM OF CHECK OR MONEY ORDER, PAYABLE TO, CRRA. ANY QUESTIONS, FEEL FREE TO CALL ME. I LOOK FORWARD TO SEEING YOU IN FT. SMITH. (LATE ENTRIES TAKEN, ADD \$20.00 PER CATEGORY) MEETING AT 8 AM (REQUIRED) SHOWCASE AT 9:00

ENTRY FEE(S) \$ \_\_\_\_\_ MEMBERSHIP \$ \_\_\_\_\_

SIGNATURE \_\_\_\_\_